

EPPING MIDDLE SCHOOL

"A SCHOOL ON THE MOVE!"

33 Prescott Road
Epping, NH 03042

Kyle Repucci, Principal
Christine Hebert, Dean of Students

Office (603)679-2544
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Wednesday Communications to Parents

February 1, 2012

MS Boy's Basketball Team – Congratulations to our boy's basketball team for making it to the semi-finals today in Derryfield. If they win today they will go on to play the championship game on Saturday at the Cawley Middle School in Hookset at 11:45 am. Go Blue Devils!

Valentine Pancake Breakfast - Epping Applebee's - Saturday, February 11th 8 am-10 am. All you can eat pancakes, bacon and beverages for \$7. See Kim Krenzer, Brenda Gallagher, or Kelly Croteau for tickets or come the day of the event and purchase tickets at Applebee's! All money raised will be put towards the 8th grade trip to Washington, DC.

Winter Sports Recognition Night – will be held on March 7 at 6:30 in the café for all athletes.

AMERICAN CANCER SOCIETY - DAFFODIL DAYS - Daffodil Days is one of the American Cancer Society's oldest and most beloved fundraising programs. Epping Middle School joins them in their mission to eliminate cancer as a life-threatening disease. Please share the hope for a world free of cancer by purchasing a fresh bouquet of 10 daffodils for \$10; a Bear and a Bunch™ which includes Liv N Hope, the 10" collectible Boyd™ bear, with a daffodil bouquet for a \$25 donation; or three potted daffodil multi-stem bulbs in a pot for \$15; Gifts of Hope which provide daffodil bouquets anonymously to a cancer patient in the community; or Bear Hugs for Hope which provides Daffodil Day bears anonymously to children living with cancer. Both Gifts of Hope and Bears Hugs for Hope support the research and programs of the American Cancer Society. Donations for each start at \$25. Please contact Pat Weisberg at pweisberg@sau14.org with inquiries. Checks may be made out to the American Cancer Society. Orders will be taken through February 23. Delivery is expected in mid-March. If your child would like to be involved with Daffodil Days, please contact Pat Weisberg.

Adventure Club / Snowshoe - Think Snow! To encourage healthy activities for our students, EMS is continuing our adventure club into the winter of 2012. The program will be held on **Wednesdays, beginning February 15th thru March 14th**. The program is open to all middle school grades. The goal of the group is to exercise and build community while interacting in outdoor recreation. Nature walks and outdoor games / activities will take place if there is no snow. - Mr. DeGruttola

Cribbage Club – It will be starting on Monday February 5th and going until mid-March. Beginners, experts, and anyone in between are all welcome to join. See Ms. Reynolds to sign up or if you have any questions.

Floor Hockey Club - For the first time, Epping Middle School will offer the Floor Hockey Club. This January we will begin our quest for the cup. Students will work on teamwork, communication, sportsmanship, work ethic, in an overall fun environment. The Floor Hockey Club will meet on Mondays or Wednesdays: February 13, February 15, February 22, March 5, March 14, and March 19 from 2:30-4:00 pm. The club is not limited to the number of students, although that may change depending on how many sign up. Please contact Ms. Rollins or Ms. Pettengill in 7th grade to sign up or for more information.

We are pleased to announce that **Children's Stage Adventures** will be conducting a theatre residency at Epping Middle School. CSA will be producing a musical play called *The Fisherman and His Wife*, which will involve approximately 50 students. The performance will take place in the MS gym at 7:00 pm on Friday, February 17th. A brief synopsis of the play follows:

A favorite Grimm's fairy tale comes to life on the stage in this original adaptation of *The Fisherman and His Wife*. When Will, the fisherman, catches an enchanted fish it looks as if his luck has changed. The fish offers him the chance to have his dreams come true, but one wish leads to another, and Will soon learns that if you have happiness you have everything you need.

Student roles include: Emperor's Subjects, Mayor's Assistants, Two Magic Fish, Young Willy, Adult Will, Fishermen, a group of bad brothers called the Hooks, the young Prince, and a group of delicate Starfish played by the youngest actors. There will be a chorus of students to assist with the songs throughout the play.

Students will also be cast in the very important roles of assistant directors, which include being rehearsal assistants during the week and important technical assignments on show day.

The tour actor/educators from Children's Stage Adventures will be conducting auditions for the play on Monday, February 13th, beginning promptly at 9:45 am. There is no guarantee that everyone who auditions will be cast in the play. Students planning to audition should arrive by the scheduled starting time and plan to stay for the entire two-hour session. No advanced preparation is necessary to take part in the auditions.

Rehearsals will be conducted every day of the week prior to performances. Although not all cast members will be needed at every session, those auditioning **must have a clear schedule for the entire week**, and if selected, be able to attend all rehearsals for their role. A detailed rehearsal schedule will be distributed at the conclusion of the auditions.

The first rehearsal will begin about 30 minutes after the auditions. Approximately 10 students will need to stay for this important first rehearsal.

This is Children's Stage Adventures' thirteenth tour year. CSA has traveled to more than 130 towns in the northeast US and Canada casting more than 25,000 local children in musical productions. The tour actor/educators from CSA this year will be

Chandra Diesel and Nicole Jones. This is Chandra and Nicole's first tour together, though both have extensive tour backgrounds with CSA and working with children in theatre.

Everyone looks forward to this exciting week and we hope you can join us on the evening of February 17.

Important Dates:

2/6/12 – Celtics Tickets Raffle to be Drawn

2/8/12 – Report Cards Go Home

2/13 – 2/17/12 – Artist in Residence

2/17/12 – Artist in Residence Performance 7:00 pm

2/20/12 – No School – Professional Learning Day for Teachers

2/27 – 3/2/12 – Vacation

3/7/12 – Winter Sports Recognition Night 6:30 pm - Cafe

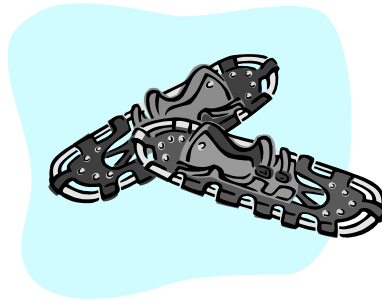
3/9/12 – MS Activity Night 6:30 pm to 9:30 pm

3/16/12 – NJHS Induction 8:00 am

EPPING MIDDLE SCHOOL

EPPING, NEW HAMPSHIRE

Adventure Club - Snowshoe Program 2012



To encourage healthy activities for our students, the Epping Middle School is continuing our adventure club into the winter of 2012. The program will be held on **Wednesdays beginning February 15th thru March 14th**. The program is open to all middle school grades. The goal of the group is to gain exercise and build community while interacting in outdoor recreation. Nature walks and outdoor games / activities will take place if there is no snow. Please contact me if you have any questions or comments.

Nick DeGruttola

Guidance / Adventure Based Counselor
Epping Middle School
679-2544 x283
Cell: 603-765-5262
ndegruttola@sau14.org

- Permission forms must be completed by 2/14/12 in order for a student to participate. (First come, first served - Limit 12 students).
- Activities will begin promptly at **2:30 pm**. Students are to be picked up at **4 pm** in front of the Middle School.
- Students will be supervised by Middle School faculty at all times.
- Students are required to bring appropriate winter clothing and footwear:
 - Winter Jacket
 - Hat & Gloves
 - Snow pants
 - Winter boots
- All snowshoe equipment will be provided by EMS.

Epping Middle School
Field Trip Permission and Release Form

Purpose: Teambuilding / Group Activity
Name of Activity: Adventure Club – Snowshoe Program 2012
Destination: Epping Middle School
Date(s): February 15th 22nd March 7th 14th
Time – depart at: 2:30pm return at: 4:00pm
Transportation: N/A
Cost: N/A
Adult Coordinator: Nick DeGruttola
Other information: See other side

(keep top, tear off and return bottom form)

I hereby grant permission for _____ to
participate in the field trip to _____ on _____.

EMERGENCY AUTHORIZATION

In the event of an emergency and I cannot be reached by telephone, I hereby authorize transport and treatment by qualified medical personnel.

Telephone: Home: _____ Student Date of Birth: _____

During the hours of the field trip, I/we can be reached at the following telephone number: _____

Date of most recent tetanus shot: _____

Family
Doctor: _____ Phone: _____

Medical Alert (includes allergies and medications): _____

This form serves to release Epping Middle School and all its personnel from liability in cases of accident and injury connected with this field trip. (Your permission will not release school employees where negligence is established.)

Parent / Guardian

Signature: _____ Date: _____

Epping Middle School
After School Club Permission and Release Form

Organization: Cribbage Club

Adult coordinator: Kara Reynolds

Name of Activity: Cribbage Club

Date(s): Feb. 6, 13 and March 5, 12, 2012

Time – begins at: 2:30 PM

Pick Up at: 4:00 PM

Other information:

We will meet in Rm. 223 (6th grade area). Please be on time to pick up your students. If you cannot make it on time please arrange for alternative transportation. I will make sure that students are ready to be picked up promptly at 4:00 PM.

.....
(keep top, tear off and return bottom)

I hereby grant permission for _____ to
participate in the field trip to _____ on _____.

EMERGENCY AUTHORIZATION

In the event of an emergency and I cannot be reached by telephone, I hereby authorize transport and treatment by qualified medical personnel.

Telephone: Home: _____ Student Date of Birth: _____

During the hours of the field trip, I/we can be reached at the following telephone number: _____

Date of most recent tetanus shot: _____

Family Doctor: _____ Phone: _____

Medical Alert (includes allergies and medications): _____

This form serves to release Epping Middle School and all its personnel from liability in cases of accident and Injury connected with this field trip. (Your permission will not release school employees where negligence is established.)

Parent / Guardian Signature: _____ Date: _____

Student: _____ Grade _____

The Fisherman and His Wife

Permission Slip for Audition

Auditioning with Children's Stage Adventures is a fascinating and fun experience. The Actor/Educators are funny and talented and you will be auditioning right alongside all your friends for EMS.

I give permission for _____ to participate in "The Fisherman and His Wife" audition and understand that students will miss class time. I also understand that my student will need to be available for all rehearsals and performances as scheduled below.

Parent or Guardian: _____

Audition: Monday 9:45-11:45 Rehearsal 12:25-2:25
Tuesday 8:00-10:00
Wednesday 8:00-10:00
Thursday 8:00-10:00
Friday Dress Rehearsal 9:00-11:00
School Performance 1:00
Evening Performance 7:00 (Cast reports 6:00)

Questions please call Deb Booth 679-2544 X232

PERMISSION FORM DUE NO LATER THAN- FRIDAY 2/10/12

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January 2012

Dear Merchant/Citizen:

Epping Middle and Epping High School comprise a small school community with fewer than 600 students. We are, however, faced with several students affected by serious medical conditions such as auto immune deficiency and cancer. Not only are these families facing emotional and physical challenges, but extensive medical and transportation costs.

We are planning a fund-raiser to provide some additional funds for these families. During the spring we will host a silent auction. In order to have this event a success, donations are essential. We are looking for a donation of an item(s), gift certificate(s) that will be used for the fund-raiser, or a check donation for the benefit of the families. All proceeds will benefit the families directly.

We hope you will find it in your heart to support this worthwhile charity; all donations will be greatly appreciated.

Sincerely,

Pat Weisberg
Event Coordinator



Enjoy a short stack for a tall cause.

You're invited to an
Applebee's® Flapjack Fundraiser breakfast to support

Tickets are \$ 7.00 (\$6.00 for 6 and under)

When: Saturday, February 11th 8-10am
Where: Applebee's Neighborhood Grill & Bar
7 FRESH RIVER ROAD





Please join us
at the

EPPING LIONS CLUB

PANCAKE BREAKFAST!

Saturday February 11th

8:00 am - 11:00 am

@ the Community Church, Epping NH
(corner of Main Street & Pleasant Street)

\$3/children • \$6/adults
(\$20 max/family)