



Frank Edelblut  
Commissioner

Christine M. Brennan  
Deputy Commissioner

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF EDUCATION  
25 Hall Street  
Concord, NH 03301  
TEL. (603) 271-3495  
FAX (603) 271-1953

**INCOME ELIGIBILITY GUIDELINES**  
(Effective from July 1, 2023 to June 30, 2024)

<b>FREE MEAL GUIDELINES (130%)</b>					
<b>HOUSEHOLD SIZE</b>	<b>INCOME (Equal to or Less Than)</b>				
	<b>YEARLY</b>	<b>MONTHLY</b>	<b>WEEKLY</b>	<b>Twice Per Month</b>	<b>Every Two Weeks</b>
1	\$18,954	1,580	365	\$790	\$729
2	25,636	2,137	493	1,069	986
3	32,318	2,694	622	1,347	1,243
4	39,000	3,250	750	1,625	1,500
5	45,682	3,807	879	1,904	1,757
6	52,364	4,364	1,007	2,182	2,014
7	59,046	4,921	1,136	2,461	2,271
8	65,728	5,478	1,264	2,739	2,528
For each additional Household member add	+ \$ 6,682	+ \$ 557	+ \$ 129	+ \$ 279	+ \$ 257

<b>REDUCED PRICE MEAL GUIDELINES (185%)</b>					
<b>HOUSEHOLD SIZE</b>	<b>INCOME (Equal to or Less Than)</b>				
	<b>YEARLY</b>	<b>MONTHLY</b>	<b>WEEKLY</b>	<b>Twice Per Month</b>	<b>Every Two Weeks</b>
1	\$ 26,973	2,248	519	1,124	1,038
2	36,482	3,041	702	1,521	1,404
3	45,991	3,833	885	1,917	1,769
4	55,500	4,625	1,068	2,313	2,135
5	65,009	5,418	1,251	2,709	2,501
6	74,518	6,210	1,434	3,105	2,867
7	84,027	7,003	1,616	3,502	3,232
8	93,536	7,795	1,799	3,898	3,598
For each additional Household member add	+ \$ 9,509	+ \$793	+ \$ 183	+ \$ 397	+ \$ 366

Note:

The press release should contain both the Free and Reduced Price scale.

The letter to the parents for meal programs must only contain the Reduced Price scale.

The letter to the parents for the Special Milk Program must only contain the Free price scale.

2023-2024

**This institution is an equal opportunity provider**